

LAW ENFORCEMENT COMMITTEE

Tuesday, March 31st, 2015

**5:00 p.m.
Annex Building**

AGENDA

- I. ROLL CALL**
- II. SHERIFF'S REPORTS**
- III. COURTHOUSE LAWN REQUEST**
- IV. DEPUTY GRADUATES FROM PTI**
- V. DISCUSSION OF MOWING**
- VI. OTHER BUSINESS:**
 - a. NEXT MEETING: April 22, 2015; 5:00 PM/ANNEX**
 - b.**
- VII. PUBLIC COMMENT**
- VIII. REVIEW / APPROVE CLAIMS**
- IX. ADJOURNMENT**