

**LAW ENFORCEMENT COMMITTEE**

**Wednesday, September 23, 2015**

**5:00 p.m.**

**Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. DEPUTY RESIGNATION**
- V. 2015 DOC INSPECTION REPORT**
- VI. ACH PER DIEM RATE**
- VII. OTHER BUSINESS:**
  - a. NEXT MEETING: October 21, 2015; 5:00 PM/ANNEX**
  - b. BODY CAMS IN OPERATION**
- VIII. REVIEW / APPROVE CLAIMS**
- IX. ADJOURNMENT**