

**LAW ENFORCEMENT COMMITTEE**

**Thursday, November 21, 2019**

**10:30 a.m.  
Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. OTHER BUSINESS:**
  - a. Next meeting; Thursday, Dec.??, 2019; @Annex 10:30 am**
  - b. Other**
- V. REVIEW / APPROVE CLAIMS**
- VI. ADJOURNMENT**