

**LAW ENFORCEMENT COMMITTEE**

**Wednesday, September 21, 2016**

**2:30 p.m.**

**Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. 2016 DOC INSPECTION REPORT**
- V. ACH ANNUAL RENEWAL INCREASE**
- VI. OTHER BUSINESS:**
  - a. Next meeting; Wednesday, October 19, 2016; 2:30 p.m. at  
Annex**
  - b.**
- VII. REVIEW / APPROVE CLAIMS**
- VIII. ADJOURNMENT**