

LAW ENFORCEMENT COMMITTEE

Wednesday, July 20, 2016

2:30 p.m.

Annex Building

AGENDA

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. SEMI-ANNUAL SQUAD MILEAGE REPORT**
- V. UPCOMING DOC & USMS INSPECTION**
- VI. OTHER BUSINESS:**
 - a. Next meeting; Wednesday, August 24, 2016; 2:30 p.m. at
Annex
 - b.
- VII. REVIEW / APPROVE CLAIMS**
- VIII. ADJOURNMENT**