

**LAW ENFORCEMENT COMMITTEE**

**Wednesday, November 23, 2016**

**2:30 p.m.  
Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. CORRECTIONAL OFFICER & DISPATCHER BEGINS FT**
- V. OTHER BUSINESS:**
  - a. Next meeting; Wednesday, December 21, 2016; 2:30 p.m. at  
Annex**
  - b.**
- VI. REVIEW / APPROVE CLAIMS**
- VII. ADJOURNMENT**