

**LAW ENFORCEMENT COMMITTEE**

**Wednesday, December 23, 2015**

**5:00 p.m.**

**Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. USED SQUAD PURCHASE**
- V. SEMI-ANNUAL VEHICLE MILEAGE REPORT**
- VI. DEPUTY GRADUATED FROM PTI**
- VII. OTHER BUSINESS:**
  - a. Next meeting; Wednesday, January 20, 2016; 5:00 p.m. at  
Annex**
  - b.**
- VIII. REVIEW / APPROVE CLAIMS**
- IX. ADJOURNMENT**