

**LAW ENFORCEMENT COMMITTEE**

**Wednesday, October 21, 2015**

**5:00 p.m.  
Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. CORRECTIONAL OFFICER GRADUATES / BASIC TRNG.**
- V. OTHER BUSINESS:**
  - a. NEXT MEETING: November 18, 2015; 5:00 PM/ANNEX**
  - b.**
- VI. REVIEW / APPROVE CLAIMS**
- VII. ADJOURNMENT**