

**LAW ENFORCEMENT COMMITTEE**  
**Wednesday, September 20, 2017**  
**9:00 A.M.**  
**Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. DOC INSPECTION REPORT**
- IV. DISCUSS PRISONER MEAL RENOVATION**
- V. SHERIFF'S REPORTS**
- VI. OTHER BUSINESS:**
  - a. Next meeting; Wednesday, October 25, 2017; @Annex 9 am
  - b. Other
- VII. REVIEW / APPROVE CLAIMS**
- VIII. ADJOURNMENT**