

**LAW ENFORCEMENT COMMITTEE**  
**Wednesday, December 20, 2017**  
**9:00 a.m.**  
**Annex Building**

**AGENDA**

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. SHERIFF'S REPORTS**
- IV. INMATE FOOD SERVICE**
- V. PREA AUDIT**
- VI. SEMI-ANNUAL VEHICLE REPORT**
- VII. OTHER BUSINESS:**
  - a. Next meeting; Wednesday, January 24, 2018; @Annex 9 am**
  - b. Other**
- VIII. REVIEW / APPROVE CLAIMS**
- IX. ADJOURNMENT**