

LAW ENFORCEMENT COMMITTEE

Wednesday, October 25, 2017

8:00 A.M. (Note Time Change; This meeting only)

Annex Building

AGENDA

- I. ROLL CALL**
- II. PUBLIC COMMENT**
- III. ACH INMATE MENTAL HEALTH SERVICE COVERAGE**
(Meg King—Program Consultant)
- IV. CORRECTIONAL OFFICER GRADUATES**
- V. SHERIFF'S REPORTS**
- VI. OTHER BUSINESS:**
 - a. Next meeting; Wednesday, November 22, 2017; @Annex 9
am
 - b. Other
- VII. REVIEW / APPROVE CLAIMS**
- VIII. ADJOURNMENT**